

**APPENDIX IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A. GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ALCHEMIST ACADEMY   |
| 2      | AFFILIATION NO. (IF APPLICABLE)   | 3530311   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81538   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Bhelaunda khari, bhadma, u s nagar, UDHAM SINGH NAGAR, UTTARAKHAND - 262308 |
| 5      | PRINCIPAL NAME                    | Kishan Chandra Joshi  |
| 6      | PRINCIPAL QUALIFICATION           | M.A., M.Ed  |
| 7      | SCHOOL EMAIL ID                   | alchemistacademy@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7817918139  |

**B. DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_09_14_11_38_37file.pdf">https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_09_14_11_38_37file.pdf</a>             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_08_28_10_34_51file.pdf">https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_08_28_10_34_51file.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_09_14_09_22_50file.pdf">https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_09_14_09_22_50file.pdf</a>             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL, IF APPLICABLE                       | <a href="https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_09_14_09_22_20file.pdf">https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_09_14_09_22_20file.pdf</a>             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_14_09_34_50file.pdf">https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_14_09_34_50file.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_08_14_02_28_10file.pdf">https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_08_14_02_28_10file.pdf</a>             |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://alchemistacademy.in/index.php?blog=mandatory-public-disclosure">https://alchemistacademy.in/index.php?blog=mandatory-public-disclosure</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_14_11_42_20file.pdf">https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_14_11_42_20file.pdf</a> |

**NOTE:**  
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_08_30_10_32_13file.pdf">https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_08_30_10_32_13file.pdf</a>             |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_01_10_57_54file.pdf">https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_01_10_57_54file.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_14_11_56_04file.pdf">https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_14_11_56_04file.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_14_11_51_34file.pdf">https://www.saras.in/attachments/webiste_images/page-category/imgimg_2023_09_14_11_51_34file.pdf</a> |
| 5      | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_09_14_12_44_43file.pdf">https://www.saras.in/attachments/webiste_images/page-bannerimg_2023_09_14_12_44_43file.pdf</a>             |

**D. STAFF (TEACHING):**

| SL NO. | INFORMATION                                | DETAILS              |
|--------|--|----------------------|
| 1      | PRINCIPAL                                  | Kishan Chandra Joshi |
| 2      | TOTAL NO. OF TEACHERS                      | 22                   |
|        | PGT  | 8                    |
|        | TGT  | 5                    |
|        | PRT  | 9                    |
| 3      | TEACHERS SECTION RATIO                     | 1:1                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Kishan Chandra Joshi |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Miss Bindu Batia     |

**RESULT CLASS X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 65                         | 65                     | 100             |         |

**RESULT CLASS XI**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 36                         | 36                     | 100             |         |

**E. SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6140  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 22 & 44   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 44  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 13  |
| 6      | NO. OF BOYS TOILETS   | 13  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="http://alchemistacademy.in/">http://alchemistacademy.in/</a> |